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5 A NEW

HIEROGLYPHICAL BIBLE

For the Amusement & Instruction of Children;
Being

A SELECTION
of the most useful Lessons,
and
most interesting Narratives;
(Scripturally Arranged)
From Genesis, to the Revelations.

Embellished with
Familiar Figures, & Striking Emblems
Elegantly Engraved.

To the whole is added a Sketch of the life of
OUR BLESSED SAVIOUR,

THE

HOLY APOSTLES &c.

L O N D O N:

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Price One Shilling.



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TO MR. THOMPSON.

SIR,

WHATEVER is designed to render the Word of God pleasant to Young Minds, deserves encouragement; if, therefore, you think my name can serve you in your present attempt, you are heartily welcome to it.--- The promise is not to believers only, but to their children also; such as expect its fulfilment, should be diligent in the use of the means, that the end may be acquired. I fear we are not sufficiently attentive to the good of the rising generation. I hope your effort will excite a spirit of diligence in the minds of many, to attend upon the solemn and important duty of bringing up children in the nurture and admonition of the Lord.

I remain,

Your's sincerely,

SURRY CHAPEL,

May 12, 1794.

R. HILL.

PREFACE.

To imprint on the Memory of Youth, by lively and sensible images, the sacred and important truths of Holy Writ, is the object of the following Work.

The mode of instruction by Hieroglyphics originated with the antient Egyptian Priests and Philosophers; but THEIR motive for using it was widely different from OURS; not to diffuse instruction, but to confine it to a select few, was their object: ours, on the contrary, is to engage the attention, by striking the eye, and to make the lesson delightful as well as profitable to the juvenile mind.

We assert no claim to originality of design; but if we be found to have improved on former plans, we do not doubt that we shall receive encouragement from Parents and Guardians, and from other persons to whom may be entrusted the highly-important and pleasing task

“To rear the tender thought,

“To teach the young idea how to shoot.”

In a work which has been published on this subject, one great defect is obvious; namely, a want of historical arrangement. It is not indeed to be expected, that a volume of this size shall contain complete books, or

even

even chapters of the Sacred Oracles, but it seems injudicious entirely to neglect all appearance of order.

The utmost attention has been paid, in the compilation of this work, to select such passages for illustration and embellishment, as contained truths the most obvious and important, or historical facts the most interesting. These pages will, therefore, form the most useful lessons to which the minds of children can possibly be directed; for as nothing can to them be more irksome, so also can nothing be more unprofitable, than the too customary mode of charging the infant memory with verses, or even chapters of abstract doctrines, or passages, about the true meaning of which schoolmen themselves have hitherto been divided in opinion.

The true and verbal reading of each emblematical passage will be found at the bottom of every page, where the hieroglyphical figures are particularly pointed out by an initial CAPITAL LETTER.

Finally, to the candour and liberality of the Public, this work is submitted; and as the intention of the Compiler has been to smoothe and decorate the path to Divine Knowledge, he earnestly implores the blessing of Almighty God on all those who are called to assist the progress of youth, toward those eternal mansions of bliss, where sit enthroned Wisdom, Goodness and Power, for ever and ever.

On the Incomparable TREASURE of the HOLY SCRIPTURES.

By THEODOSIUS BEZA.

HERE is the spring where waters flow,
 To quench our heat of sin:
 Here is the tree where truth doth grow,
 To lead our lives therein:
 Here is the judge that stints the strife,
 When men's devices fail:
 Here is the bread that feeds the life,
 That death cannot assail.
 The tidings of salvation dear,
 Comes to our ears from hence:
 The fortress of our faith is here,
 And shield of our defence.
 Then be not like the hog that hath
 A pearl at his desire,
 And takes more pleasure in the trough,
 And wallowing in the mire.
 Read not this book in any case,
 But with a single eye:
 Read not, but first desire God's grace,
 To understand thereby.
 Pray still in faith with this respect,
 To fructify therein,
 That knowledge may bring this effect,
 To mortify thy sin.
 Then happy thou, in all thy life,
 What so to thee befalls,
 Yea, doubly happier shalt thou be,
 When God by death thee calls.

And



said

let



make



in our

image, after our likenes: and let them
have dominion over the



of the sea, and over the



of the air,

and over the



and over all

the earth, and over every creeping
thing that creepeth upon the earth.

And God said, Let Us make Man in our image,
after our likenes: and let them have dominion over
the Fish of the sea, and over the Fowl of the air, and
over the Cattle, and over all the earth, and over every
creeping thing that creepeth upon the earth.

And the  which the
 Lord  had taken from



made he a



and brought her unto the



And the Rib, which the LORD God had taken from
 Man, made he a Woman, and brought her unto the
 Man.

Now the



was

more subtil than any



of the field

which the Lord



had

made, and he said unto the



Yea, hath God said, Ye shall not eat of

every



of the garden.

Now the Serpent was more subtil than any Beast of the Field which the LORD God had made: and he said unto the Woman, Yea, hath God said, Ye shall not eat of every Tree of the garden.

And I will put enmity between



and the



and between thy seed and her



it shall bruise thy



and thou shalt bruise his



And I will put enmity between Thee and the Woman, and between thy seed and her Seed: it shall bruise thy Head, and thou shalt bruise his Heel.

And



saw

that the wickedness of



was great in the



And that every imagination of
the thoughts of his



was only evil continually.

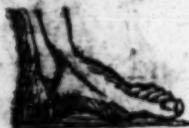
And God saw that the wickedness of Man was
great in the earth, and that every imagination of the
thoughts of his Heart was only evil continually.

But the



found no

rest for the sole of her



and she returned unto him into the



for the



were on

the



of the whole earth.

Then he put forth his

and took her, and pulled her in unto
him into the ark.

But the Dove found no rest for the sole of her Foot,
and she returned unto him into the Ark; for the Wa-
ters were on the Face of the whole earth. Then he
put forth his Hand, and took her, and pulled her in
unto him into the Ark.

And while he lingered the



laid hold upon his



and upon the hand of his wife, and upon

the hand of his two



the



being merciful unto

him: and they brought him forth, and
set him without the



And while he lingered the Men laid hold upon his Hand,
and upon the hand of his wife, and upon the hand of his
two Daughters, the LORD being merciful unto him: and
they brought him forth, and set him without the City.

And he builded an



there,

and called upon the name of the



and pitched

his



there: and there

Isaac's servants digged a



And he builded an Altar there, and called upon the name of the LORD, and pitched his Tent there: and there Isaac's servants digged a Well.

And I have



and



and



servants, and



servants, and I have sent to tell
my lord, that I may find grace
in thy sight.

And I have Oxen, and Asses, Flocks, and Men-
servants, and Women-servants: and I have sent to tell
my lord, that I may find grace in thy sight.

And Pharoah's



was in my



and I took the



and pressed them into


Pharoah's cup, and I gave the cup

into



hand.

And Pharoah's Cup was in my Hand: and I took the Grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

But his  abode in

strength, and the  of his

hands were made strong by the

 of the mighty



of Jacob: from

thence is the

the



stone of Israel.

But his Bow abode in strength, and the Arms of his hands were made strong, by the Hands of the mighty God of Jacob: from thence is the Shepherd, the stone of Israel.

And



and



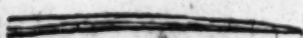
went in unto Pharaoh, and they did so as

the



had commanded:

and Aaron cast down his



before Pharaoh, and
before his servants, and it became a



And Moses and Aaron went in unto Pharaoh, and
they did so as the LORD had commanded: and Aaron
cast down his Rod before Pharaoh, and before his
servants, and it became a Serpent.

And the



of God which

went before the



of Israel, removed and went behind

them, and the pillar of the



went from before their



and

stood behind them.

And the Angel of God, which went before the Camp of Israel, removed and went behind them; and the pillar of the Cloud went from before their Face, and stood behind them.

Thou shalt not covet thy neighbour's



thou shalt not covet

thy neighbour's



nor his man-

servant, nor his maid-servant, nor his



nor his



nor any thing that is thy neighbour's.

Thou shalt not covet thy neighbour's House, thou shalt not covet thy neighbour's Wife, nor his man-servant, nor his maid-servant, nor his Ox, nor his Ass, nor any thing that is thy neighbour's.

And a



of fine linen,

and goodly



of

fine linen, and linen



of fine twined linen.

And a Mitre of fine linen, and goodly Bonnets of
fine linen, and linen Breeches of fine twined linen.

And the



shall take of

the blood of the sin-offering with his



and put it upon the



of the



of burnt-offering, and shall pour out
his blood at the bottom of the
altar of burnt-offering.

And the Priest shall take of the blood of the sin-offering with his Finger, and put it upon the Horns of the Altar of burnt-offering, and shall pour out his blood at the bottom of the altar of burnt-offering.

Then the Lord opened the



of Balaam, and he saw the



of the Lord standing in the way,

and his



drawn in

his



and he bowed down his



and fell flat on his face.

Then the LORD opened the Eyes of Balaam, and he saw the Angel of the LORD standing in the way, and his Sword drawn in his Hand: and he bowed down his Head, and fell flat on his face.

O that there were such an



in them that they would

fear me, and keep all my



always, that it might be well with
them, and with their



for ever.

O that there were such an Heart in them, that they
would fear me, and keep all my Commandments al-
ways, that it might be well with them, and with their
Children for ever.

And as they that bare the



were come unto

Jordan, and the



of the



that bare the ark

were dipped in the brim of the water
(for Jordan overfloweth all his
banks all the time of



And as they that bare the Ark were come unto
Jordan, and the Feet of the Priests that bare the ark
were dipped in the brim of the water (for Jordan over-
floweth all his banks all the time of Harvest.)

Speak to the



of Israel, saying, Appoint out for you



of refuge, whereof I spake unto

you by the



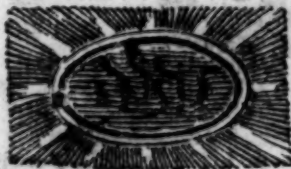
of Moses.

Speak to the Children of Israel, saying, Appoint out for you Cities of refuge, whereof I spake unto you by the Hand of Moses.

So Manoah took a  with a
meat-offering, and offered it upon a



unto the



and the  did wonderously,

and



and his



looked on.

So Manoah took a Kid, with a meat-offering, and offered it upon a Rock unto the LORD: and the Angel did wonderously, and Manoah and his Wife looked on.

And the men of the city said unto him
on the seventh day, before the



went down, What is sweeter



than and what is stronger



than a and he said

unto them, if ye had not



with my heifer, ye

had not found out my riddle.

And the men of the city said unto him on the seventh day, before the Sun went down, What is sweeter than Honey? and what is stronger than a Lion? And he said unto them, if ye had not Ploughed with my heifer, ye had not found out my riddle.

And she said, I pray you, let me



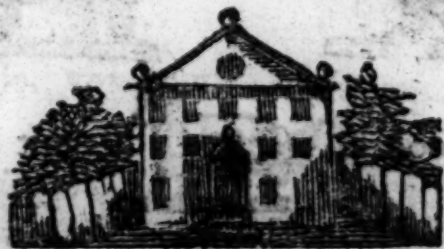
and gather after the



amongst the



so she came and hath continued even
from the morning until now, that
she tarried a little in the



And she said, I pray you, let me Glean, and gather
after the Reapers among the Sheaves: so she came and
hath continued even from the morning until now, that
she tarried a little in the House.

And



said unto Saul,

thy servant kept his father's



and there came a



and a



and took a



out of

the flock.

And David said unto Saul, Thy servant kept his father's Sheep, and there came a Lion and a Bear, and took a Lamb out of the flock.

And the young



that told him,

said, As I happened by chance upon



Gilboa, behold



leaning upon his spear: and lo, the



and



followed hard
after him.

And the young Man that told him, said, As I happened by chance upon Mount Gilboa, behold Saul leaning upon his Spear: and lo, the Chariots and Horsemen followed hard after him.

And also thus said the



Blessed be the Lord



of Israel, which hath given one to sit

on my



this day,

mine



even seeing it.

And also thus said the King, Blessed be the LORD
God of Israel, which hath given one to sit on my
Throne this day, mine Eyes even seeing it.

And they brought every man his
present,  of silver,
and vessels of gold, and

 and  and spices,

 and mules,
a rate, year by year.

And they brought every man his present, Vessels of
silver, and vessels of gold, and Garments, and Ar-
mour, and spices, Horses, and mules, a rate year by
year.

Let us make a little chamber, I pray
thee, on the



and let us set for him there a



and a



and a



and a



and it

shall be, when he cometh to us, that
he shall turn in thither.

Let us make a little chamber, I pray thee, on the
Wall, and let us set for him there a Bed, and a Table,
and a Stool, and a Candlestick: and it shall be when
he cometh to us, that he shall turn in thither.

And he dealt to every one of Israel,

both



and



to every

one a



of bread, and a good

piece of



and a



of wine.

And he dealt to every one of Israel, both Man and Woman, to every one a Loaf of bread, and a good piece of Flesh, and a Flaggon of wine.

They smote also the



of



and carried away



and



in abundance, and returned to



They smote also the Tents of Cattle, and carried away Sheep and Camels in abundance, and returned to Jerusalem.

Blessed be the Lord

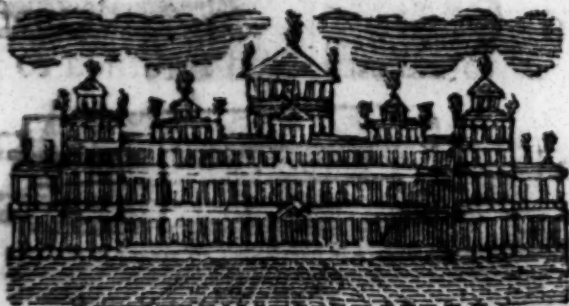


of our fathers, which hath put such a

thing as this in the



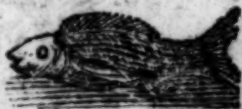
to beautify the



of the Lord, which is in Jerusalem.

Blessed be the LORD God of our fathers, which hath put such a thing as this in the King's Heart, to beautify the House of the LORD, which is in Jerusalem.

But the



did the sons of Haffenaah build, who
also laid the beams thereof, and set

up the



thereof,

the



thereof,

and the



thereof.

But the Fish gate did the sons of Haffenaah build,
who also laid the beams thereof, and set up the Doors
thereof, the Locks thereof, and the Bars thereof.

Let the royal apparel be brought

which the



useth to wear,

and the



that

the king rideth upon, and the



royal which is set upon his



Let the royal apparel be brought which the King
useth to wear, and the Horse that the king rideth upon,
and the Crown royal which is set upon his Head.

Shall a mortal



be more



than



shall a man be more pure than his
maker? Behold, he put no trust
in his servants, and his



he chargeth with folly.

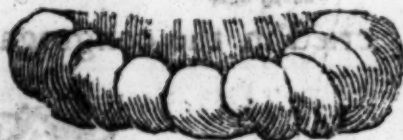
Shall mortal Man be more Just than God? shall a
man be more pure than his maker? Behold, he put
no trust in his servants, and his Angels he chargeth
with folly.

By his



he hath

garnished the



his



hath

formed the crooked



By his Spirit he hath garnished the Heavens; his
Hand hath formed the crooked Serpent.

I went mourning without the



I stood up, and I

cried in the congregation. I am

a brother to



and a companion to



I went mourning without the Sun: I stood up, and
I cried in the congregation. I am a brother to Dra-
gons, and a companion to Owls.

Deliver my soul from the



my darling

from the power of the



save me from the



mouth, for thou has heard me from the



of the



Deliver my soul from the Sword: my darling from the power of the Dog. Save me from the Lion's mouth: for thou hast heard me from the Horns of the Unicorns.

I know all the



of the



and the



of the



are mine,

I know all the Fowls of the Mountains: and the
Wild Beasts of the Field are mine.

My soul is among



and I lie even among them that are

set on



even the sons of men,

whose teeth are



and



and their tongue

a sharp



My soul is among Lions, and I lie even among them that are set on Fire, even the sons of men, whose teeth are Spears and Arrows, and their tongue a sharp Sword.

He sent divers sorts of



among them, which devoured them;

and

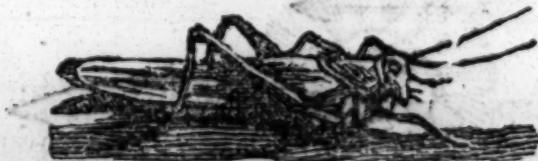


which

destroyed them. He gave also
their increase unto the



and their labour unto the



He sent divers sorts of Flies among them, which
devoured them; and Frogs which destroyed them. He
gave also their increase unto the Caterpillar, and their
labour unto the Locust.

The high hills are a refuge for the



and the rocks

for the



He

appointeth the



for seasons,

the



knoweth his
going down.

The high hills are a refuge for the Wild Goats,
and the rocks for the Conies. He appointeth the
Moon for seasons, the Sun knoweth his going down.

Thy wife shall be a fruitful



by the sides of thine



thy



like olive



round

about thy



Thy wife shall be as a fruitful Vine by the sides of
thine House: thy Children like Olive-plants round
about thy Table.

Praise him with the sound of the



praise him with the

psaltery and



Praise him with

the



and



praise him with



and



Praise him with the sound of the Trumpet: praise him with the psaltery and Harp. Praise him with the Timbrel and Dance: praise him with Stringed Instruments and Organs.

A wise



scattereth the wicked,

and bringeth the



over

them, the spirit of man is the



of the



searching all the inward parts of
the belly.

A wise King scattereth the wicked, and bringeth
the Wheel over them. The spirit of man is the Can-
dle of the LORD, searching all the inward parts of
the belly.

A



for the



A bridle for the



and a



for the

fool's back.

A Whip for the Horse, a bridle for the Ass, and a Rod for the Fool's Back.

The

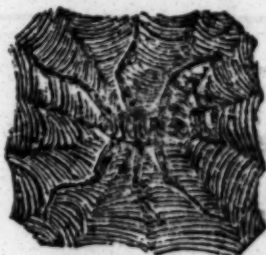


have no



yet go they

forth all of them by bands; the



taketh hold with

her



and is in

king's palaces.

The Locusts have no King, yet go they forth all of them by bands; the Spider taketh hold with her Hands, and is in king's palaces.

He that observeth the



shall not



and he

that regardeth the



shall not



He that observeth the Wind shall not Sow; and he
that regardeth the Clouds shall not Reap.



head is as the most fine

gold, his locks are bushy and black

as a



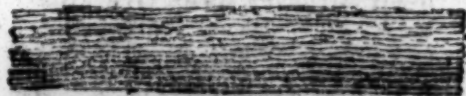
his



are as the eyes of



by the rivers of



washed with milk, and fitly set.

His Head is as the most fine gold, his locks are bushy, and black as a Raven. His Eyes are as the eyes of Doves by the rivers of Waters, washed with milk, and fitly set.

And the



and the



the



and  and wine are
in their feasts: but they regard not

the work of the



neither consider the operations of

his



And the Harp, and the Viol, the Tabret and Pipe,
and wine are in their feasts: but they regard not the
work of the LORD, neither consider the operation of
his Hands.

Then flew one of the



unto me, having a live coal in his



which he had taken with

the



from off


the





Then flew one of the Seraphims unto me, having a live coal in his Hand, which he had taken with the Tongs from off the Altar.


The  also shall dwell

with the  and the

 shall lie down with the

 and the 

and the young  and the

fatling together, and a little 
shall lead them,

The Wolf also shall dwell with the Lamb, and the Leopard shall lie down with the Kid: and the Calf, and the young Lion, and the fatling together, and a little Child shall lead them.

Woe to them that go down to Egypt

for help, and stay on



and trust in



because they are many, and in



because they are

very strong: but they look not unto
the holy One of Israel, neither seek

the

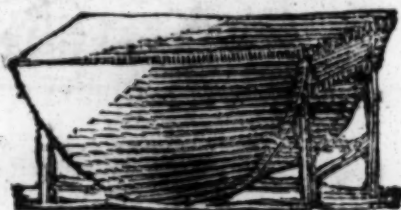


Woe to them that go down to Egypt for help, and
stay on Horses, and trust in Chariots, because they are
many; and in Horsemen, because they are very strong:
but they look not unto the holy One of Israel, neither
seek the LORD.

The sin of Judah is written with a



of iron, and with the point of a diamond it is graven upon the



of their



and upon

the



of your altars.

The sin of Judah is written with a Pen of iron, and with the point of a diamond; it is graven upon the Table of their Heart, and upon the Horns of your altars.

He hath bent his



like an enemy : he stood with his right



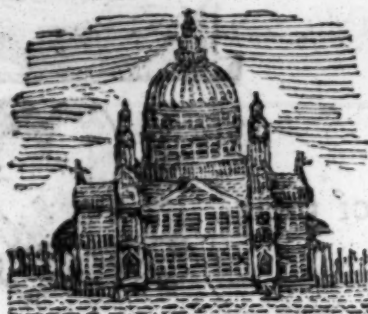
as an



and slew all that were pleasant to the



in the



of the daughter of Zion : he poured

out his fury like



He hath bent his Bow like an enemy : he stood with his right Hand as an Adversary, and slew all that were pleasant to the Eye, in the Tabernacle of the daughter of Zion : he poured out his fury like Fire.

As for the likeness of their faces, they

four had the



of a man, and

the face of a



on the

right side, and they four had the face

of an



on the left

side: they four also had the face

of an



As for the likeness of their faces, they four had the Face of a man, and the face of a Lion on the right side, and they four had the face of an Ox on the left side: they four also had the face of an Eagle.

Then said these



we shall not find any occasion against

this



except

we find it against him concerning the



of his



Then said these Men, We shall not find any occasion against this Daniel, except we find it against him concerning the Law of his God.

I will meet them as a



that is bereaved of her whelps, and
will rent the caul of their



and there will I devour

them like a



the wild beast shall tear them.

I will meet them as a Bear that is bereaved of her
whelps, and will rent the caul of their Heart, and
there will I devour them like a Lion; the wild beast
shall tear them.

The



shall quake before

them, the



shall tremble,

the



and the



shall be dark, and the



shall withdraw their shining.

The Earth shall quake before them, the Heavens shall tremble, the Sun and the Moon shall be dark, and the Stars shall withdraw their shining.

Thus saith the Lord, As the



taketh out of the mouth of the



two



or the piece of an



so shall the

children of Israel be taken out that
dwell in Samaria, in the corner of a



and in Damascus in a couch.

Thus saith the LORD, As the Shepherd taketh out
of the mouth of the Lion, two Legs, or a piece of an
Ear; so shall the children of Israel be taken out that
dwell in Samaria, in the corner of a Bed, and in
Damascus in a couch.

The vision of Obadiah. Thus saith the



God concern-

ing Edom, we have heard a rumour

from the Lord, and an

is sent among the hea-
then, Arise ye, and let
us rise up against her in

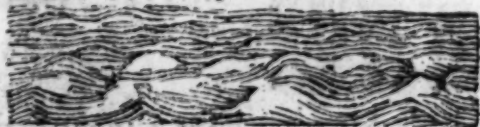


The vision of Obadiah. Thus saith the Lord GOD,
concerning Edom, We have heard a rumour from the
LORD, and an Ambassador is sent among the heathen,
Arise ye, and let us rise up against her in Battle.

But the  sent out a great



into the



and there was a mighty tempest in the sea, so that the



was like to be broken.

But the LORD sent out a great Wind into the Sea, and there was a mighty tempest in the sea, so that the Ship was like to be broken.

The



thereof

judge for reward, and the



thereof teach for

hire, and the prophets thereof divine
for money, yet will they lean

upon the



and say,

Is not the LORD among us? none evil
can come upon us.

The Heads thereof Judge for reward, and the
Priests thereof teach for hire, and the prophets there-
of divine for money: yet will they lean upon the
LORD, and say, Is not the LORD among us? none
evil can come upon us.

The noise of a



and the noise of the rattling of the



and of the

prancing of



and of the jumping



The noise of a Whip, and the noise of the rattling
of the Wheels, and of the prancing of Horses, and of
the jumping Chariots.

Thou art of purer



than to behold evil, and canst not look
on iniquity: wherefore lookest thou
upon them that deal treacherously,

and holdest thy



when

the wicked devoureth the man that

is more



than he.

Thou art of purer Eyes than to behold evil, and
canst not look on iniquity: wherefore lookest thou
upon them that deal treacherously, and holdest thy
Tongue, when the wicked devoureth the man that is
more Righteous than he?

And the sea



shall be dwellings

and



for



and folds for



And the sea Coasts shall be dwellings and Cottages
for Shepherds, and folds for Flocks.

For thus saith the



of hosts,

Yet once, it is a little while, and



I will shake the



and the

and the sea,

and the dry land.

For thus saith the LORD of hosts, Yet once, it is a little while, and I will shake the Heavens, and the Earth, and the sea, and the dry land.

And so shall be the plague of the



of the



of the



and of the



and of all the beasts

that shall be in these



as this plague.

And so shall be the plague of the Horse, of the Mule,
of the Camel, and of the As, and of all the beasts
that shall be in these Tents, as this plague.

But unto you that fear my name

shall the



of



arise with healing

in his



and ye

shall go forth and grow up as



of the stall.

But unto you that fear my name shall the Sun of
Righteousness arise with healing in his Wings; and
ye shall go forth and grow up as Calves of the Stall.

But while he thought on these things,

behold, the



of the



appeared unto him in a

dream, saying Joseph, thou son of



fear not to take unto thee

Mary thy



for that which

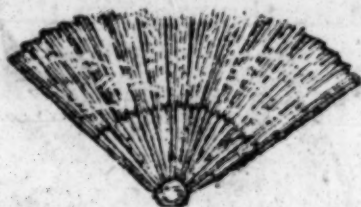
is conceived

in her is of the



But while he thought on these things, behold, the Angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy Wife: for that which is conceived in her is of the Holy Ghost.

Whose



is in his



and he will thoroughly

purge his floor, and gather his



into the garner, but he

will burn up the chaff with

unquenchable



Whose Fan is in his Hand, and he will thoroughly
purge his floor, and gather his Wheat into the garner :
but he will burn up the chaff with unquenchable Fire.

And



saith unto him, the



have holes, and the



of the air have



but the son of

man hath not where to lay his



And Jesus saith unto him, the Foxes have holes,
and the Birds of the air have Nests; but the Son of
man hath not where to lay his Head,

Behold, I send you forth as



in the midst of



be ye therefore wise as



and harmless as



Behold, I send you forth as Sheep in the midst of Wolves: be ye therefore wise as Serpents, and harmless as Doves.

And he spake to his



that a small



should wait on him, because of the



lest they should throng him.

And he spake to his Disciples, that a small Ship should wait on him, because of the Multitude, lest they should throng him.

And she answered and said unto him,

Yes,



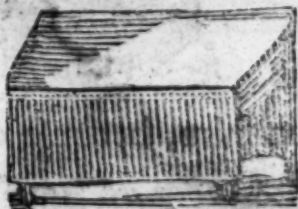
yet

the



under

the



eat of the



crumbs.

And she answered and said unto him, Yes, Lord:
yet the Dogs under the Table eat of the Children's
crumbs.

And now also the



is laid unto the root of the



every tree therefore which bringeth
not forth good fruit, is hewn
down, and cast into the



And now also the Ax is laid unto the root of the
Trees: every tree therefore which bringeth not forth
good fruit, is hewn down, and cast into the Fire.

And they shall



and put him to



And the third day he shall



again.

And they shall Scourge Him, and put him to Death:
and the third day he shall Rise again.

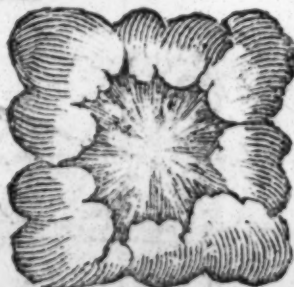
Saying, Blessed be the



that cometh in the name of the



in



and glory in the highest.

Saying, Blessed be the King that cometh in the name of the Lord: Peace in Heaven, and glory in the highest.

And found in the



those that sold



and



and



and the changers of money sitting.

And found in the Temple those that sold Oxen,
and Sheep, and Doves, and the changers of money,
sitting.



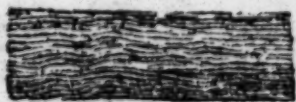
answered, Verily, verily



I say unto thee, except a

be

born of



and of the



he cannot enter into

the kingdom of



Jesus answered, Verily, verily I say unto thee,
Except a Man be born of Water, and of the Spirit,
he cannot enter into the kingdom of God.

But he that is an hireling, and

not the



whose own the



are not, seeth the

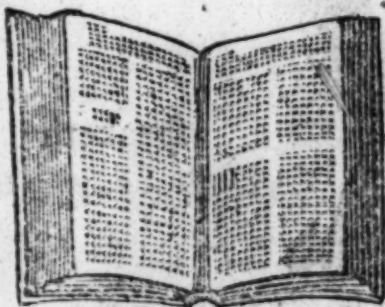


coming, and leaveth

the sheep, and fleeth: and the wolf
catcheth them, and scattereth
the sheep.

But he that is an hireling, and not the Shepherd,
whose own the Sheep are not, seeth the Wolf coming,
and leaveth the sheep, and fleeth: and the wolf catch-
eth them, and scattereth the sheep.

For it is written in the



of Psalms, let

his



'be desolate,

and let no



dwell therein, and his

rick let another take.

For it is written in the Book of Psalms, Let his Habitation be desolate, and let no Man dwell therein: and, His Bishoprick let another take.

For



speaketh

concerning him, I foresaw the



always before

my



for he is on

my right



that I

should not be moved.

For David speaketh concerning him, I foresaw the
 Lord always before my Face, for he is on my right
 Hand, that I should not be moved.

And daily in the



and in every



they ceased not to teach and



And daily in the Temple, and in every House, they
ceased not to teach and Preach Jesus Christ.

Then said the



to him, put off thy



from thy



for the place where thou standest
is holy ground.

Then said the Lord to him, put off thy Shoes from
thy Feet: for the place where thou standest is holy
ground.

Ye stiff-necked and uncircumcised

in

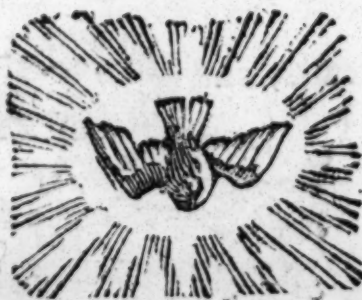


and



ye do always

resist the



as your fathers did, so do ye.

Ye stiff-necked, and uncircumcised in Heart and Ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

Upon the which when I had fastened

mine



I considered,

and saw four-footed



of the



and wild

beasts, and



and



of the air.

Upon the which when I had fastened mine Eyes, I considered, and saw four-footed Beasts of the Earth, and wild beasts, and Creeping Things, and Fowls of the air.

Then the



of



which was before their city brought



and



unto the gates, and would have done



with the people.

Then the Priest of Jupiter which was before their city, brought Oxen and Garlands unto the gates, and would have done Sacrifice with the people.

And as the

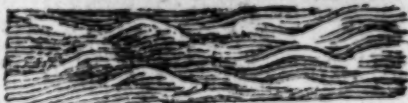


men

were about to flee out of the ship,
when they had let down the



into the



under colour

as though they would have cast



s

out of the foreship.

And as the Shipmen were about to flee out of the
ship, when they had let down the Boat into the Sea,
under colour as though they would have cast Anchors
out of the foreship.

For if by one

offence



reigned by one, much more

they which receive abundance of
grace, and of the gift of



shall reign in life



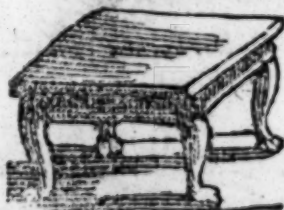
by one,

For if by one Man's offence, Death reigned by
one; much more they which receive abundance of
grace, and of the gift of Righteousness, shall reign
in life by one, Jesus Christ.

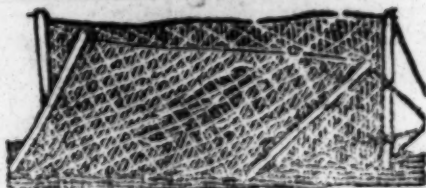
And



faith, Let their



be made a



and a



and a stumbling-

block, and a recompence unto them.

And David faith, Let their Table be made a Snare,
and a Trap, and a stumbling-block, and a recompence
unto them.

Now the



of

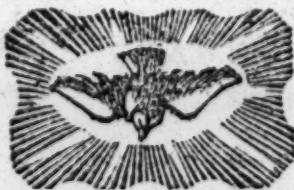


fill you with all joy and



in believing, that ye may abound in
hope through the power of

the



Now the God of Hope fill you with all joy and
Peace in believing, that ye may abound in hope through
the power of the Holy Ghost.

For I think that God hath set forth

us the



last, as it

were appointed to



for we

are made a



unto the



and to



and to men.

For I think that God hath set forth us the Apostles last, as it were appointed to Death. For we are made a Spectacle unto the World, and to Angels, and to men.

For it is written in the



of



thou shalt not muzzle the



of the



that treadeth out the corn. Doth



take care for oxen.

For it is written in the Law of Moses, Thou shalt not muzzle the Mouth of the Ox that treadeth out the corn. Doth God take care for oxen?

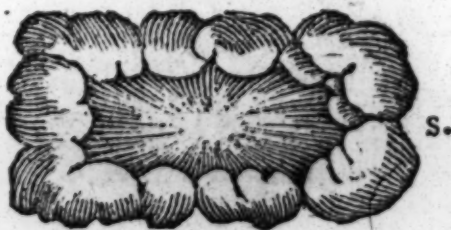
For we know that if our earthly



of this tabernacle were dissolved, we
have a building of God, an
house not made with



eternal in the



For we know, that if our earthly House of this
tabernacle were dissolved, we have a building of God,
an house not made with Hands, eternal in the Heavens.

Be not deceived,



is not

mocked, for whatsoever

a man



that shall

he also



Be not deceived; God is not mocked: for whatsoever a man Soweth, that shall he also Reap.

That



may dwell in your



by



That ye

being rooted and grounded in



That Christ may dwell in your Hearts by Faith;
that ye being rooted and grounded in Love.

And I intreat thee also, true



fellow, help

those



which labour-

ed with me in the gospel, with Clement
also, and with other my fellow-
labourers, whose names are

in the



of



And I intreat thee also, true Yoke-fellow, help those
Women which laboured with me in the gospel, with
Clement also, and with other my fellow-labourers,
whose names are in the Book of Life.

And (having made through



the blood of his by him to



reconcile all things unto himself, by
him, I say, whether they be things

in or things in heaven.



And (having made Peace through the blood of his
Crois) by him to reconcile all things unto himself, by
him, I say, whether they be things in Earth, or
things in heaven.

For the



himself shall

descend from heaven with a shout,
with the voice of the archangel

and with the



of God:

and the dead in Christ shall



first.

For the Lord himself shall descend from heaven with
a shout, with the voice of the Archangel, and with
the Trump of God: and the dead in Christ shall Rise
first.

We are bound to thank God always

for you,



as it is meet,

because that your



groweth

exceedingly, and the



of every one of you all

towards each other aboundeth.

We are bound to thank God always for you, Brethren, as it is meet, because that your Faith groweth exceedingly, and the Charity of every one of you all towards each other aboundeth.

For if a know not



how to rule his

own



how shall he

take care of the



of God.

For if a Man know not how to rule his own
House, how shall he take care of the Church of God.

Only



is with me.

Take



and

bring him with thee, for he is
profitable to me for the



Only Luke is with me. Take Mark and bring
him with thee: for he is profitable to me for the
Ministry.

Not by works of



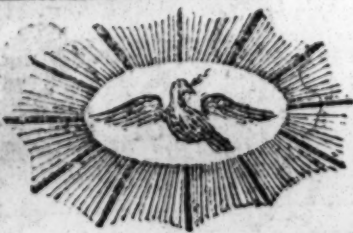
which we have done, but according to
his mercy he saved us, by the

washing of



and

renewing of the



Not by works of Righteousness, which we have
done, but according to his mercy he saved us, by the
washing of Regeneration, and renewing of the Holy
Ghost.

Yet for



fake I rather

beseech thee, being such a one as



the aged, and now also a



of



Yet for Love's sake I rather beseech thee, being
such a one as Paul the aged, and now also a Prisoner
of Jesus Christ.

For when



had spoken every

precept to all the people, according

to the



he took the blood of



and of



with water, and scarlet wool, and
hyssop, and sprinkled both the



and all the people.

For when Moses had spoken every precept to all the people according to the Law, he took the blood of Calves, and of Goats, with water, and scarlet wool, and hyssop, and sprinkled both the Book and all the people.

For every kind of



and of



and of



and things in the sea, is tamed, and
hath been tamed of mankind.

For every kind of Beasts, and of Birds, and of
Serpents, and things in the sea, is tamed, and hath
been tamed of mankind.

For ye were as



going astray; but are now returned
unto the



and



of your souls.

For ye were as Sheep going astray; but are now re-
turned unto the Shepherd and Bishop of your souls.

Nevertheless we, according to his
promise, look for new



and a new



wherein dwelleth



Nevertheless we, according to his promise, look for
new Heavens and a new Earth, wherein dwelleth
Righteousness.

In this the



of



are manifest, and the



of the



whosoever doeth not righteousness, is

not of



neither he that

loveth not his brother.

In this the Children of God are manifest, and the Children of the Devil: whosoever doeth not righteousness, is not of God, neither he that loveth not his brother.

Grace be with you, mercy,

and



from



the Father, and from the



the Son of the Father; in truth
and love.

Grace be with you, mercy, and Peace from God
the Father, and from the Lord Jesus Christ the son of
the Father, in truth and love.

Which have borne witness

of thy

before the



whom if thou bring forward on their
journey, after a godly sort, thou
shalt do well.

Which have borne witness of thy Charity before
the Church: whom if thou bring forward on their
journey after a godly sort, thou shalt do well.

Yet Michael the arch



when

contending with the



he disputed about the



of



durst not

bring against him a railing accusation,
but said, The Lord rebuke thee.

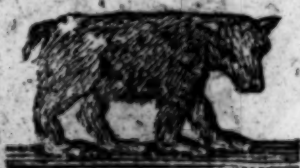
Yet Michael the Archangel, when contending with
the Devil, he disputed about the Body of Moles, durst
not bring against him a railing accusation, but said,
The Lord rebuke thee.

And the beast which I saw

was like unto a



and his feet were as the feet of a



and his mouth as the

mouth of a



and the



gave him his

power, and his seat, and great
authority.

And the beast which I saw was like unto a Leopard,
and his feet were as the feet of a Bear, and his mouth
as the mouth of a Lion: and the Dragon gave him his
power, and his seat, and great authority.



Unto you is born this day, in the city of David, a
Saviour, which is Christ the Lord.

Luke ii. 11.

THE
LIFE
OF
OUR LORD AND SAVIOUR,
JESUS CHRIST,
AND HIS APOSTLES.

IN the days of Herod, King of Judea, Cæsar-Augustus, the Roman Emperor, ordered that all the Jews should go to be taxed, each one to their native city; so Joseph and his espoused wife, Mary, went up to Bethlehem, they being of the royal line of David.

And while they were there she brought forth her first born son, and laid him in a manger, for there was no room in the inn.

Now when Jesus was born, Herod the King was troubled, for fear Jesus should reign in his stead, not well understanding the prophecies concerning him; he therefore ordered all the children under two years old to be killed. But the Lord warned Joseph to depart into Egypt, which he did with Mary and Jesus, where he remained till Herod was dead, when they returned to their native place, and soon after went to Jerusalem, where

where Jesus disputed with the Doctors in the Temple; and although but twelve years old, none could confute him.

When Jesus was baptized by John, a voice was heard from heaven, saying, "This is my beloved Son, in whom I am well pleased."

In the fourth chapter of Matthew, you may read how Jesus was tempted of the devil.

MIRACLES OF JESUS CHRIST.

- I. Marriage in Cana of Galilee. John, c. ii.
- II. Unclean spirit cast out. Luke, c. iv.
- III. Simon's wife's mother cured. Mat. c. viii.
- IV. The leper cleansed. Mat. c. viii.
- V. Man cured of the palsy. Mat. c. ix.
- VI. Sick man cured at the Pool of Bethesda. John, c. v.
- VII. Withered arm restored. Mark, c. iii.
- VIII. Centurion's servant healed. Luke, c. vii.
- IX. Widow's son raised from the dead. Luke, c. vii.
- X. Miraculous draught of fishes. John, c. xxi.
- XI. Tempest stilled. Mat. c. viii.
- XII. Multitude fed. Mark, c. vi.
- XIII. Dumb and deaf spirit expelled. Luke, c. ix.
- XIV. Dropsy cured. Luke, c. xiv.
- XV. Lazarus raised from the dead. John, c. xi.
- XVI. Blind restored to sight. Mat. c. xii.

Thus did our blessed Saviour go about doing good, as you will read in the Testament; he performed a great many

many more miracles than are here recorded. He declared himself the Son of God, for which he was cruelly persecuted by the Jews; and at last suffered a shameful death, being crucified between two thieves. This he condescended to do for our salvation; for he had power to preserve himself, but he chose rather to give himself up a ransom for us; and through his merits alone our sins are to be forgiven.

The confined limits of this little book will not admit a complete history of the life and sufferings, death and burial, resurrection and ascension, and all the other miraculous circumstances attending the great work he came down from heaven to perform. No less than the recovery of fallen man from the power of sin and the devil.

Such was his loving kindness towards us, that he left the throne of his father, to come down among us, to instruct us in the things which make for our good, and died for us, that we might live and reign with him in glory for ever. Surely such tender compassion for fallen sinners, calls for our most grateful acknowledgments. Such unheard of sufferings must melt the heart with the tenderest emotions, and should lead us to sincere repentance and evangelical faith in his precious blood and all-sufficient righteousness, without which we are well assured none can enter the kingdom of heaven.

ST. MATTHEW.



St. MATTHEW was by birth a Galilean, and related to our Lord by his mother's side. He was a publican or tax-gatherer, before he was called by Jesus Christ to follow him, which he immediately did.

After our Saviour's ascension St. Matthew travelled into Æthiopia, and it is said that he suffered martyrdom at Neddaber, a city in those parts, by what means is not known. By some it is said that by his prayers he extinguished the fire that was kindled to destroy him, and afterwards died a natural death.

He was the first of the four Evangelists, having written his gospel just before his departure from Judea, as a guide to the Jewish converts during his absence. The authenticity of his gospel is undoubted, being confirmed by those of Mark, Luke, and John, though some things omitted by the former are mentioned by the latter.

ST. MARK.



THIS Evangelist was born of Jewish parents, of the tribe of Levi, and is by St. Peter called his son, having been a disciple of that Apostle, by whom it is said he was converted.

St. Mark's gospel contains several things omitted by the other Evangelists, in their histories of our Saviour. He preached in Egypt, where he established a church; he travelled in Lybia, and converted many to the faith of his Master.

When St. Mark was preaching in his church at Alexandria, some of the idolatrous inhabitants broke in upon him, and dragged him by his feet through the streets, till his flesh was torn off his bones, and he expired under their hands. They afterwards burned him.

His martyrdom is supposed to have happened in the reign of Nero, the Roman Emperor, an era remarkable for the persecutions of the church of Christ, which, so far from suppressing, greatly encreased her members.

ST. LUKE.



St. LUKE was born at Antioch, a city of great riches and eminence for learned men. This Apostle had the advantage of a liberal education, and was by profession a physician. He was the companion and fellow-labourer of St. Paul in the ministry, and rendered himself eminently useful as a physician, and as a minister of the Gospel of Christ.

St. Luke followed St. Paul in all his dangers, both at Jerusalem and Rome, and other places : he supplied his wants in prison, and assisted him in his ministry. During St. Paul's imprisonment at Rome, St. Luke wrote his Gospel, and also the Acts of the Apostles, as a supplement thereto, and as an history of the first age of the primitive church. Having travelled through Greece, where he converted many to the Christian faith, and planted several churches, his zeal was at length rewarded with martyrdom, in the eightieth year of his age.

(125)
ST. JOHN.



THIS is the Disciple that Jesus loved. He was the youngest of all the Apostles, and survived the longest, being an hundred years old, when he died. He was the most firm and steadfast of all the Disciples, in the attachment to his master, not being ashamed to own him when surrounded by guards : he followed him to the cross, and before he was crucified, as a proof of the tender affection he entertained for his beloved Disciple, he recommended his mother to the protection of John ; a duty he fulfilled by taking her to his own house, and behaving to her with the most pious filial attention till her death.

St. John propagated the gospel in Asia, and resided some time at Ephesus ; he also founded churches at Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea, and other places. He was at length condemned at Rome, to be thrown into a cauldron of boiling oil ; but he came out unhurt, he was afterwards banished to Patmos, where he wrote the Revelations, and died.

(126)
ST. PAUL.



THOUGH St. Paul was not ranked as one of the twelve apostles, yet, being called in so miraculous a manner to the ministry, and suffering so much for the sake of Christ, he himself says, he was not behind the chiefest apostles.

St. Paul was born at Tarsus, a Roman free city, three hundred miles from Jerusalem. He was by trade a tent-maker. He was educated in principles of violent opposition to christianity; he confesses himself one of those who slew Stephen; and continued his persecutions till his conversion in his journey to Damascus. Having preached much among the Jews, he turned to the Gentiles, and founded a church at Corinth. The life and travels of this illustrious apostle being by far too great for our limits, we refer our young readers to the Acts of the Apostles, and his own Epistles; and conclude by saying, that having converted thousands, travelled over most parts of Europe and Asia, founding churches and working miracles, he at last suffered martyrdom at a place called Aqua-Salva, three miles from Rome.

ST. PETER.



St. PETER was born at Bethsaida, in Galilee, where he was brought up a fisherman: he was the oldest of the Apostles, and the first that was called to that dignity. Christ appeared to him the first after his resurrection, and was the first chosen to preach to the Gentiles.

St. Peter wrote his Second Epistle from Rome, a little before his death, being crucified there by order of the tyrant Nero: he was led up to the top of a mount, and was crucified with his head downwards, thinking it too high an honour to die in the same posture his Lord and Master suffered. St. Peter and St. Paul both received the honour of martyrdom on the same day.

The wife of St. Peter, being a zealous woman in the cause of Christ and his gospel, suffered martyrdom long before her husband, who was present on the occasion, and encouraged her to bear it with fortitude, and to lift up her heart to Christ,

ST. ANDREW.



A YOUNGER brother of St. Peter, was also a fisherman, which trade he followed with his brother at Capernaum, the capital of Galilee. It is supposed St. Andrew was one of the first called to be a disciple of Christ, soon after the miraculous draught of fishes.

St. Andrew preached the gospel in many places, in Greece, Epirus, Achaia, Constantinople, and Capadocia, where he converted many. After travelling over several parts of Thrace, Macedonia, and other parts, he was at last martyred at Patræ, in Achaia, because he would not sacrifice to heathen gods. He was scourged seven times, and afterwards tied to the cross, where he hung two days, preaching all the while to the people. It is said his body was embalmed and honourably buried, by Maximilla, a lady of great quality.

ST. JAMES THE GREAT



WAS by trade a fisherman, and partner with Simon Peter, and the son of Zebedee, and related to our Lord himself, his mother and the Virgin Mary being kinswomen.

He was one of those whom our Lord usually chose to attend him on any particular occasion, as when he raised from the dead the ruler of the synagogue's daughter; and at his transfiguration none but Peter, James, and John, were admitted to this foretaste of celestial glory; also at the agony in the garden of Gethsemane, the night before the crucifixion.

He at last suffered martyrdom from the hands of the Pharisees, who threw him headlong down the stairs of the Temple of Jerusalem, and his brains were dashed out by a fuller's club.

ST. PHILIP



WAS a native of Bethsaida, it is supposed that he preached the gospel in Upper Asia, and planted christianity in Sythia.,

Having for many years preached, baptized, and settled christian churches, healing diseases, and casting out devils, with great success. The latter part of his life he spent in Hieropolis, where he gained many to the christian faith, for which he was seized and imprisoned, and afterwards scourged and led to execution, being bound and hanged up against a pillar till he died.

It is said his body was taken down by St. Bartholomew, and Philip's own sister, Marianne, and decently buried: after which, having confirmed the people in the faith of Christ, they departed.

St. BARTHOLOMEW.



St. BARTHOLOMEW was of Cana in Galilee, and it is thought he travelled in India, preaching the gospel, and at a city called Albangele, in Armenia, he suffered martyrdom, being condemned by the governor of that place to be flayed alive, and afterwards crucified.

It is remarkable that St. John never takes notice of this apostle by the name of Bartholomew, but mentions Nathaniel; this apparent contradiction is reconciled by the apostle's bearing both those names, and is distinguished sometimes by the one, and sometimes by the other. But the same character and circumstances being applied to both, there can be no doubt but it is one and the same person, although in the latter part of his ministry he is constantly called Bartholomew.

ST. THOMAS.



St. THOMAS was a Jew, by trade a fisherman. He was a zealous and affectionate disciple of his blessed Master, but slow of belief. He preached to the Magi, or learned men of Persia, travelled through Æthiopia and in India, and preached there to the Brachmans, instructing them in the principles of Christianity, and prevailed with many to renounce their superstitions, and embrace the faith of Christ: a church is extant there to this day. He built a church at Malia-pur, where also he wrote several miracles, by which he converted the prince and many of the people.

St. Thomas used frequently to retire to a tomb near Malia-pur, where he was at last followed by some jealous Brachmans, who found him at prayer; they there dispatched him with darts and stones, and running a lance through his body. He was buried in the church of his own tounding.

ST. JAMES THE LESS.



St. JAMES the LESS was of the tribe of Judah, and was a person of unusual integrity and sanctity of life, from whence he acquired the surname of the JUST. St. James wrote the epistle bearing his name. He was singularly useful in establishing the christian faith, and suffered much persecution on that account.

Ananas the high-priest at last summoned a council, before which James was brought, and ordered to speak to the people from the battlements of the temple, it being the feast of pas-fover, having ascended, he was thrown headlong from the summit of the temple, when one of the people struck him on the head, which put an end to his life.

It is laid he was buried upon mount Olivet, in a tomb he had provided for himself.

ST. SIMON THE ZEALOT.



St. SIMON continued in worship and communion with the other apostles at Jerusalem, and at the feast of Pentecost received the miraculous gifts of the Holy Spirit.

It is said that he travelled all over Mauritania, preaching the gospel in those remote and barbarous countries. It is even asserted by some that he came into this our island of Great Britain, where he converted great multitudes of people; and, after suffering many hardships, he at last suffered martyrdom by crucifixion, and his body was afterwards burned by the unbelievers.

It is said by some writers, that it was at Simon's marriage that our Lord performed the miracle of turning the water into wine.

ST. JUDE OR JUDAS (not ISCARIOT.)



St. JUDE was brother to St. James the Less, it is not known when or by what means he became a disciple of Christ, nothing being said of him till we find him mentioned in the catalogue of the twelve apostles, nor afterwards till Christ's last supper. It is thought he preached in Lybia.

The Armenians say, that St. Jude was the first that planted christianity among them.

He at last suffered martyrdom, in the city of Byretus.

St. Jude is sometimes distinguished by Lebbeus, and sometimes Thaddeus; the former signifying a man of wisdom, the latter divine fervor.

ST. BARNABAS.



St. BARNABAS, though not one of the twelve, is yet honoured with the title of apostle by St. Luke. He was of the tribe of Levi, of a family out of Judea, settled in the isle of Cyprus, where they had an estate. He was educated at Jerusalem with St. Paul, by the learned Gamaliel.

When St. Paul came to Jerusalem, after his conversion, he found Barnabas there, who introduced him to the rest of the apostles, and abode in Peter's house fifteen days. He afterwards travelled with St. Paul, and preached to the Gentiles with great success.

It is said that Barnabas ended his days in his own country, Cyprus, where certain Jews, enraged at his success in preaching, set upon him in the synagogue, where they shut him up till night, when they brought him forth, and after torturing him, they stoned him to death,

ST. MATTHIAS.



St. MATTHIAS was chosen to be an apostle in the room of the traitor, Judas Iscariot, who hanged himself. From hence we conclude that Matthias was an early disciple of Jesus Christ.

After the first fruits of this apostle's ministry, he is supposed to have travelled Eastward, in Cappadocia, among a very uncivilized and barbarous people, where, after suffering great persecution, and converting many to the Christian faith, he received for his reward the glorious crown of martyrdom, being seized by certain Jews as a blasphemer, was stoned to death, and afterwards beheaded.

THE DAY OF JUDGMENT.



DAY of judgment, day of wonders
 Hark! the trumpet's awful sound,
 Louder than a thousand thunders,
 Shakes the vast creation round
 How the summons will the sinner's heart confound.

See the Judge our nature wearing,
 Cloath'd in majesty divine!
 You who long for his appearing,
 Then shall say, This God is mine?
 Gracious Saviour, own me in that day for thine!

At his call the dead awaken,
 Rise to life from earth and sea;
 All the pow'rs of nature shaken
 By his look, prepare to flee:
 Careless sinner, what will then become of thee?

Satan, who now strives to please you,
 Left you timely warning take,
 In that awful day will seize you,
 Plunge you in the burning lake:
 Think, poor sinner thy eternal all's at stake.

But to those who have confessed,
 Lov'd and serv'd the Lord below,
 He will say, "Come near ye blessed,
 See the kingdom I bestow;
 You for ever shall my love and glory know,"

A PRAYER FOR THE TRUE USE OF THE HOLY SCRIPTURES.

O Gracious God and most merciful Father, who hast vouchsafed us the rich and precious jewel of thy Holy Word, assist us with thy Spirit, that it may be written in our hearts to our everlasting comfort, to reform us, to renew us according to thine own image, to build us up, and edify us into the perfect building of thy Christ, sanctifying and increasing in us all heavenly virtues. Grant this, O heavenly Father, for Jesus Christ's sake. Amen.

A SAB-

A SABBATH DAY'S HYMN.

JESUS our holy Lord,
 Thy name we join to sing,
 Who didst on this glad day
 Complete salvation bring.
 We bless the Lord, who from the grave
 Arose again lost man to save.

Thro' mercy we are call'd,
 Tho' young in years, to praise
 The conquests of thy love,
 The riches of thy grace.
 O may our hearts in thee rejoice,
 And take thee as our only choice!

In humble love we wait
 To know thy righteous will;
 Instruct our feeble minds
 To be obedient still,
 O what a day of love and grace,
 To hear of Christ, and sing his praise!

Dear Lord, forgive the child
 That plays, and sins away
 The mercies we enjoy
 On this most blessed day.
 For here we love, and serve the Lord,
 And sing his praise, and hear his word.

Thro' thy redeeming blood,
 Dear Saviour, set us free;
 And by thy Spirit's grace,
 O let us live to thee.
 Then take us Lord, when we shall die,
 To dwell with thee above the sky.

A MORNING HYMN.

MY God who makes the sun to know,
 His proper hour to rise,
 And to give light to all below,
 Doth send him round the skies.

When from the chamber of the East
 His morning-race begins,
 He never tires, nor stops to rest ;
 But round the world he shines :

So, like the sun, would I fulfil
 The business of the day :
 Begin my work betimes, and still
 March on my heav'nly way.

Give me, O Lord, thy early grace,
 Nor let my soul complain,
 That the young morning of my days
 Has all been spent in vain.

AN EVENING HYMN.

ONCE more, dear Lord, a feeble child
 Presumes to bless thy sacred name,
 My lisping notes thou wilt receive,
 Nor put my poor attempts to shame.

Thy loving heart has led me on
 Thro' all the dangers of the day :
 From that perpetual spring of love,
 Thou dost perpetual love display.

From this day's sin, I humbly crave
 Redemption through my Saviour's blood ;
 All other pleas I gladly waye,
 No other way can lead to God,

My holy Saviour and my God,
 Come manifest thy love to me ;
 And e'er my eyes be clos'd in sleep,
 O may I close the day with thee.

QUESTIONS



QUESTIONS AND ANSWERS OUT OF THE HOLY SCRIPTURES.

QUESTION. Who was the first man?

ANSWER. Adam.

Q. Who was the first woman?—A. Eve.

Q. Of what did God make man?

A. Of the dust of the earth.

Q. Of what did God make woman?

A. Of one of Adam's ribs.

Q. Where did Adam and Eve dwell?

A. In

A. In Paradise?

Q. What cast Adam and Eve out of Paradise?

A. Sin.

Q. Who was the best man?

A. The man JESUS CHRIST.

Q. Who was the man after God's own heart?

A. David.

Q. Who was the wisest man?---A. Solomon.

Q. Who wrote the Scriptures?

A. Holy men of God, inspired by the Holy Ghost.

Q. Who was the first martyr after Jesus Christ?

A. St. Stephen.

Q. What was his death?---A. He was stoned.

Q. Where was Christ born?---A. In Bethlehem.

Q. Who was the mother of our Lord Jesus Christ?

A. The Virgin Mary.

Q. Who was the reputed father of our Lord Jesus Christ?

A. Joseph, a carpenter.

Q. Who betrayed his Lord and Master?

A. Judas Iscariot.

Q. What did he betray him for?

A. for the love of money, which is the root of all
evil.

Q. What became of Judas after he had betrayed Christ?

A. He went and hanged himself.

Q. Who denied Christ?---A. Peter.

Q. What became of Peter after he denied Christ?

A. He went out and wept bitterly.

Q. Who killed Abel?---A. Cain.

Q. Who was the first martyr?---A. Abel.

Q. Who was the oldest man?---A. Methusalem.

Q. Who was preserved in the Ark when God drowned
the world?

A. Noah and his wife, his three sons, Shem, Ham
and Japheth, and their wives.

A. In

Q. Who

Q. *Who wrestled with God?---*A. Jacob.

Q. *What was his name after he wrestled with God?*

A. Israel.

Q. *How many sons had Jacob?*

A. Twelve, of whom came the twelve tribes of Israel.

Q. *What were their names?*

A. Reuben, Simeon, Levi, Judah, Issachar, Zebulon, Joseph, Benjamin, Dan, Naphtali, Gad, and Asher, these were the twelve tribes.

Q. *Who was the faithfullest man?*

A. Abraham, who is called the Father of the Faithful.

Q. *Who was the meekest man?---*A. Moses.

Q. *Who was the most hard hearted man?*

A. Pharaoh.

Q. *Who condemned Christ?*

A. Pontius Pilate.

Q. *Who crucified Christ?*

A. The cruel Jews.

Q. *Out of whom did Christ cast seven devils?*

A. Mary Magdalen,

Q. *Who was the beloved disciple of Jesus?*

A. John.

Q. *Who forsook Christ for the love of the world?*

A. Demas.

Q. *Who are the best children?*

A. They that fear God and keep his commandments, and obey their parents.

Q. *Who are the worst children?*

A. They that lie, swear, steal, break the Sabbath, despise God, and keep not his holy commandments,

Q. *What becomes of the wicked when they die?*

A. They are cast into Hell, there to be tormented with the devil and his angels.



